

Two Treatises of Government

John Locke

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Two Treatises of Government (or "Two Treatises of Government: In the Former, The False Principles, and Foundation of Sir Robert Filmer, and His Followers, Are Detected and Overthrown. The Latter Is an Essay Concerning The True Original, Extent, and End of Civil Government") is a work of political philosophy published anonymously in 1689 by John Locke. The First Treatise attacks patriarchalism in the form of sentence-by-sentence refutation of Robert Filmer's Patriarcha, while the Second Treatise outlines Locke's ideas for a more civilized society based on natural rights and contract theory.

King James II of England (VII of Scotland) was overthrown in 1688 by a union of Parliamentarians and stadtholder of the Dutch Republic William III of Oranje-Nassau (William of Orange), who as a result ascended the English throne as William III of England. This is known as the Glorious Revolution, also called the Revolution of 1688. Locke claims in the "Preface" to the Two Treatises that its purpose is to justify William III's ascension to the throne, though Peter Laslett suggests that the bulk of the writing was instead completed between 1679–1680 (and subsequently revised until Locke was driven into exile in 1683). According to Laslett, Locke was writing his Two Treatises during the Exclusion Crisis, which attempted to prevent James II from ever taking the throne in the first place. Anthony Ashley-Cooper, 1st Earl of Shaftesbury, Locke's mentor, patron and friend, introduced the bill, but it was ultimately unsuccessful. Richard Ashcraft, following in Laslett's suggestion that the Two Treatises were written before the Revolution, objected that Shaftesbury's party did not advocate revolution during the Exclusion Crisis. He suggests that they are instead better associated with the revolutionary conspiracies that swirled around what would come to be known as the Rye House Plot. Locke, Shaftesbury and many others were forced into exile; some, such as Sidney, were even executed for treason. Locke knew his work was dangerous—he never acknowledged his authorship within his lifetime.

The Two Treatises begin with a Preface announcing what Locke hopes to achieve, but he also mentions that more than half of his original draft, occupying a space between the First and Second Treatises, has been irretrievably lost. Peter Laslett maintains that, while Locke may have added or altered some portions in 1689, he did not make any revisions to accommodate for the missing section; he argues, for example, that the end of the First Treatise breaks off in mid-sentence.

In 1691 Two Treatises was translated into French by David Mazzel, a French Huguenot living in the Netherlands. This translation left out Locke's "Preface," all of the First Treatise, and the first chapter of the Second Treatise (which summarised Locke's conclusions in the First Treatise). It was in this form that Locke's work was reprinted during the 18th century in France and in this form that Montesquieu, Voltaire and Rousseau were exposed to it. The only American edition from the 18th century was printed in 1773 in Boston; it, too, left out all of these sections. There were no other American editions until the 20th century.



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