



The Westminster Confession of Faith: Together with the Larger Catechism and the Shorter Catechism with the Scripture Proofs [3rd Edition]

General Assembly of the Presbyterian Church

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Westminster Confession of Faith The Westminster Assembly was a body called to advise that great Parliament as to the Biblical faith, polity, and worship. It is just as true, however, that the Parliament had taken care to constitute the Assembly of a body of men of uncommon abilities, learning, and godliness; just as true that it framed rules in accord with which the Assembly should do its work. These regulations indicated serious business for the Assembly, and the utmost freedom of discussion. They provided, amongst other things, "that every member, at his first entrance into the Assembly, shall make serious and solemn protestation not to maintain anything but what he believes to be the truth in sincerity, when discovered unto him"; "that what any man undertakes to prove as necessary, he shall make good out of the Scriptures." The Assembly not only enjoyed, it was encouraged to, the fullest freedom of debate, and to an endeavor to set forth the Bible faith, polity, and worship. The Assembly had a wide acquaintance with creeds, Greek, Latin, Continental Reformed; but naturally; in accord with the Anglo-Saxon genius, it carried on the line of development begun on English soil in the Thirty-Nine Articles, continued by the framers of the Lambeth Articles (1595), continued further by Archbishop Usher, in the Irish Articles (1615), who was one of the greatest doctrinal Puritans of the time. While the creed of the Westminster Assembly shows striking likeness to the Irish Articles, it is far abler, fuller, and superior to any of its predecessors, and gives proof that the Assembly was steadily dominated by its aim to state nothing therein which is not expressly taught in the Word of God, or derivable therefrom by good and necessary inference. Working thus it produced not only the most logical and most complete, but the most Biblical and the noblest creed ever yet produced in Christendom.

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